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# CITY OF PACIFICA OPEN SPACE & PARKLAND ADVISORY COMMITTEE

February 21, 2018 6:00 – 7:30 P.M. Police Department EOC Room 2075 Coast Highway

## **CALL TO ORDER:**

**ADMINISTRATIVE BUSINESS** (5 minutes):

Approval of Order of Agenda

Approval of Minutes of January 17, 2018 (distributed to OSPAC with Agenda)

**PRESENTATION**(30 minutes):

Pacifica Land Trust Update Regarding Pedro Point Headlands from Kathy Kellerman

**COMMUNICATIONS** (15 minutes):

**Oral Communications:** 

This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda

**Committee Communications:** 

#### **DISCUSSION ITEMS:**

- 1. Discuss specifics for OSPAC attendance at ECOFest 2018 (10 minutes)
- 2. Review Draft San Mateo County Parks Proposal for Wildlife Preservation Signs (10 minutes)
- 3. Update Committee Work Plan (distributed to OSPAC with Agenda) (10 minutes)

# **INFORMATIONAL ITEMS** (5 minutes):

4. Update by GGNRA/GGNPC

### **STAFF COMMUNICATIONS** (5 minutes):

5. Development project updates

#### **ADJOURNMENT**

\*\*Please note that timeframes were provided at the request of the Committee Chair and are meant to provide guidance and not limitations.

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.

# OPEN SPACE AND PARKLAND ADVISORY COMMITTEE WORK PLAN

Last Updated 2/15/17

OSPAC	Project Task	Council	OSPAC Objectives Achieved				Lead OSPAC	
		Priority	GGNRA	Cattle Hill/	SMC	Economy	Member/	
				Pedro Pt	Parks		Subcommittee	Status Update/ Deadline
1	Cattle Hill – Short term Tasks	n/a	X	X		X	Jim Sullivan/ Trail Naming Subcommittee	Staff confirming potential eligibility of "unnamed" trails to City Manager.
2	Cattle Hill – Long Term Tasks/ Parking	n/a	X	X		X		NPS stated the agency is not looking to acquire any property at this time. Committee has started to discuss the potential of creating a parking lot at the top of Fassler. OSPAC to discuss next steps.
4	Wildlife Preservation	n/a					Preservation Subcommittee	Subcommittee to present to OSPAC a draft proposal to be submitted to SMC Parks requesting the manufacturing of wildlife warning and trail signs.
5	Portola Expedition Trail Updates	18	Х	Х		Х	Jim Sullivan	O-HPT Committee is developing a logo design and identifying the auto tour route.  Historic route is nearly complete
6	SMC Parks Dog Management	n/a			X	X	Jim Sullivan	County is proposing test areas for dogs. San Pedro Valley Park was not identified as a test location.
7	Community outreach events  Earth day (April 22)  National Trails Day (June 2)  Fog Fest 2018 (Sept.)  Other community outreach events	n/a						OSPAC to discuss specifics for booth at ECO fest on Earth Day