

**CITY OF PACIFICA
OPEN SPACE & PARKLAND ADVISORY
COMMITTEE**

**September 16, 2015
6:00 – 7:30 P.M.
Police Department Conference Room
2075 Coast Highway**

CALL TO ORDER:

ADMINISTRATIVE BUSINESS:

Approval of Order of Agenda

Approval of Minutes of August 19, 2015 (distributed to OSPAC with Agenda)

COMMUNICATIONS:

Oral Communications:

This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda

Committee Communications:

Staff Communications:

DISCUSSION ITEMS:

- 1. Article in the Pacifica Tribune to promote trail of the month**
- 2. Portola Anniversary**
- 3. City of Pacifica Committee Handbook** – there was a request to leave this item on the agenda for further discussion of Committee Member representation at public forums.

INFORMATIONAL ITEMS:

- 4. Update by GGNRA/GGNPC**
- 5. Subcommittee Report(s)**

CONSIDERATION ITEMS:

- 6. Milagra Battery Trail project presentation**
Recommended Action: Receive and file report
- 7. Ways in which the Open Space & Parkland Advisory Committee can contribute to the economy of the City**

ITEMS FOR FUTURE AGENDAS:

- **Preservation Award**
- **Pedro Point Trail and route update**

ADJOURNMENT:

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.