



**CITY OF PACIFICA  
LIBRARY ADVISORY COMMITTEE**

**April 11, 2018  
6:30 – 8:00 P.M.**

**Sharp Park Library  
104 Hilton Way**

**Call to Order**

- 1. Approval of March 14, 2018 Meeting Minutes**
- 2. Oral Communications**  
This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda.
- 3. Community and Stakeholder Outreach**
  - a. Review draft project outreach plan
  - b. Review and identify speakers forum opportunities
- 4. Review Master Plan Program and Site Summaries**
  - a. New Sharp Park Library
  - b. Sanchez Library
- 5. Project Goals**
  - a. Process
  - b. New Sharp Park Library
    - i. Building
    - ii. Site
  - c. Sanchez Library
    - i. Building
    - ii. Site
- 6. Next Steps**
- 7. Committee and Staff Communications**

**Adjourn**

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.