



**CITY OF PACIFICA  
LIBRARY ADVISORY COMMITTEE**

**January 10, 2018  
6:30 – 8:00 P.M.**

**Sharp Park Library  
104 Hilton Way**

**Call to Order**

- 1. Approval of November 8, 2017 Meeting Minutes**
- 2. Oral Communications**  
This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda.
- 3. Review Draft Pacifica Libraries Opportunities Summary Report**  
The Committee will review the draft report as edited by the ad hoc editing committee and direct Group 4 consultants to make final revisions to the report for presentation to the City Council on January 22<sup>nd</sup>. (*Hard copy distributed to LAC, electronic copy available to public at [cityofpacifica.org/library-project](http://cityofpacifica.org/library-project)*)
- 4. Committee and Staff Communications**
  - January 22<sup>nd</sup> City Council Meeting Reminder

**Adjourn**

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.