

## MINUTES

City of Pacifica  
 Emergency Preparedness & Safety Commission  
 Pacifica Police Department Conference Room  
 2075 Coast Highway  
 Pacifica, CA 94044

**DATE:** Wednesday, October 15, 2014

**TIME:** 6:00 p.m.

**CALL TO ORDER:** The meeting was called to order 1800 hrs.

### **ROLL CALL:**

Commissioners Present: Chiechi, Taverna, Shaw, Erbacher, Blackburn, Salisbury

Commissioners Absent: Johnson, Blackburn, Salisbury

Ex Officio Members Present: Wong, Mahaley, DeCarlo, Avila, Ervin

Ex Officio Members Absent: Schultz

**STAFF PRESENT:** Sergeant Londerville

### **APPROVAL**

**OF MINUTES:** The minutes for the September 17, 2014 meeting were approved.

### **APPROVAL**

**OF AGENDA:** Agenda for the October 15, 2014 meeting was approved.

### **COMMISSION COMMENTS:**

The Commission was introduced to Joe DeCarlo who would be representing the Pacifica School District as an Ex-Officio member.

The Commission's participation at the Annual Pacifica Fog Fest was successful. Information concerning disaster preparedness was handed out to the public and citizens showing interest in the Pacifica CERT program were signed up on a waiting list for future classes set for 2015.

There were some problems with the large information signs with issues of displaying them. The signs are heavy and large and the Tri-pods available to display the signs did

not seem large enough. It was suggested to have larger and sturdier tri pods next year to display the booths information signs.

Local news and television spoke with several Commission members about disaster preparedness and what the Emergency Preparedness & Safety Commission does.

Commissioner Shaw reported that 30 people were signed up on the waiting list for the next CERT class available.

The Commission thanked Michael Wong who organized several Red Cross volunteers to assist in this year's booth at the Fog Fest.

Commissioner Blackburn and Chiechi were advised that their terms were set to expire in October 2014 and they would need to contact the City of Pacifica and re-apply to continue on the Commission.

Commissioner Chiechi reported that he will be making contact with another Boy Scout Troop to determine their interest in information on disaster preparedness.

The Commission agreed to table the pursuit of a volunteer intern until 2015 due to lack of interest.

Commissioner Salisbury reported that Daughters of Charity Health System has completed the sale of its six hospitals, including Seton Coastside Medical Center, to Prime Healthcare Services. The sale to Prime Healthcare will have to be approved by the original Daughters of Charity outpost in Paris and by the Vatican, in addition to the state attorney general. It's not yet clear how long that process could take, but Daughters of Charity has previously indicated its cash flow would run out by the end of the year.

Commissioner Shaw reported that the second class of CERT trainees graduated this month. The medical branch of the City of Pacifica's CERT program had its first official meeting. The participants are very enthusiastic about the program and it was a good turnout.

Commissioner Erbacher had questions concerning liability when CERT workers crossed over city lines while performing CERT activities. CERT workers are covered under the Disaster Service Workers laws when operating under CERT guidelines and city direction regardless of location for a real life event. It is unknown how it effects when CERT members are conducting training. There also seemed to be a conflict between CERT training and the City CERT policy manual. This will brought to the attention of Captain Joe Spanheimer to resolve and advice.

**EX-OFFICIO COMMENTS:**

Ex-Officio member Mahaley advised that there would be an earthquake exercise on October 16, 2014. He also advised that there is a training exercise planned for February 11, 2015 involving a WMD at a BART station.

**STAFF COMMENTS: None**

**PUBLIC COMMENTS: None**

**PUBLIC HEARINGS: None**

**UNFINISHED BUSINESS: None**

**NEW BUSINESS:**

Consider goals for the Commission in 2015 and bring any ideas to the November 19, 2014 meeting.

**OTHER: None**

**ADJOURNMENT: Hrs. 1837**